PRE-FEASIBILITY PROJECT DOSSIER

THE MOTHER GARDEN OF THE 108 STUPAS

A Vision for Holistic Education within 35 Hectares of Humid Tropical Natural Forest

Lhamoi Lum Village, Doonglagang Tsirang Dzongkhag, The Kingdom of Bhutan





"We are taking out an unsecured loan from the planet with no maturity date" is a profound message addressed to all who are exploiting nature, urging them to pause in stillness and ask themselves: If one day Nature serves us a divorce papers, what will become of us then? Today, at the sacred hour of 2:00 AM on November 1st, 2026, His Majesty is awakening our consciousness, guiding us to mend our ways, step by step, on this journey to redeem the mistakes we have inadvertently committed!

GELEPHU MINDFULLNESS Novem 1st, 2026

I. HISTORICAL CONTEXT

Today, as the clock struck two in the morning, friends from diverse corners of the world gathered in breathless anticipation to witness an unprecedented historic milestone: the simultaneous consecration and opening of 108 Stupas (*Jangchub Chortens*) on this single day of November 1st, 2026. This sacred spiritual corridor, envisioned and bestowed by His Majesty the Fifth Druk Gyalpo, spans approximately 12 kilometers along the banks of the Mao Chhu River. This masterpiece of spiritual architecture aligns seamlessly with the shared, profound aspirations of the Father King and His Majesty to witness the riverbed silently carrying its rich alluvial silt day and night, ensuring that both riverbanks will increasingly bear fruit and blossom. It stands as a sovereign Cradle of Mindfulness for all souls yearning to embark on the path toward Enlightenment.

The Mao Chhu River gracefully cools the foothills of the majestic Black Mountains—the monumental geographic divide between Western and Eastern Bhutan -before uốn mình (flowing) southward. Its soft currents carve poetic landscapes characterized by a sublime, reciprocal interplay of hide-and-seek orchestrated by cosmic creation. It is within this sacred geography that the deep, compassionate contemplations of Her Majesty the Queen Mother Ashi Tshering Yangdon (*Gyalyum Tshering Yangdon Wangchuck*) have vibrated hour by hour. Initiated eight years ago and deeply carried by Her Majesty to this very day, the subtle and profound yearning harbored within the depths of her heart has crystallized into a vision born at 2:00 AM today, provisionally named: **"The Mother Garden of the 108 Stupas" (Vườn Thiên Lý).**

The Mother Garden of the 108 Stupas" has found its earthly sanctuary upon a serene ridge within Lhamoi Lum Village, Doonglagang Gewog, Tsirang District, positioned at the approximate coordinates of 26°55' North, 90°10' East, to the west of Gelephu City. Spanning 35 hectares of pristine, sacred terrain, this heritage site has remained unnoticed by the world, cradled and embraced only by the Queen Mother, Dr. Tashi, and the local inhabitants. The Mother Garden of the 108 Stupas embodies the mission of an ecological haven where all sentient beings coexist, nurtured and shielded by the indigenous guardians of the Lhamoi Lum region. Here, the manifestation of the Mother stands in sublime stillness, gazing toward the Eastern Sun while welcoming the gentle southern breezes that drift through the valley each day. Today, at the sacred hour of 2:00 AM on November 1st, 2026, the Mother smiled, whispering a timeless truth into our ears: "The Mother Garden of the 108 Stupas" shall now begin its barefoot journey in Mindfulness to guide us home. Let us together lay the very first foundational bricks to appease the 108 worldly afflictions inherent within each of us, manifesting as a true Mandala born from the cosmic consciousness that His Majesty has entrusted to us, to the nature that embraces us, and to humanity - our distant companions across countless cycles of reincarnation: *"We are taking out an unsecured loan from the planet with no maturity date!"*

II. GEOGRAPHICAL LOCATION AND THE 35-HECTARE NATURAL FOREST ECOSYSTEM

Specific Geographical Allocation

The sanctuary, spanning an area of 35 hectares, is nestled within Lhamoi Lum Village of Dang La Gang District, situated in the Tsirang Dzongkhag region amidst the southern foothills of Central Bhutan. The Divine Matriarch sculpted this ecosystem with a temperamental yet profoundly tender disposition, for it

serves as the sacred convergence point for ecological love affairs ranging from the subalpine forests of the North to the expansive tropical plains stretching toward the South. Nature has tolled its warning bell to humanity, decreeing that this realm constitutes the borderline of the North-South Eco-Spiritual Corridor, operating in accordance with the cosmic Mandala wheel of the majestic Himalayan ecosystem.

Humid Tropical Natural Forest Canopy and Flora

The estate is densely covered by a high-yield, multi-layered humid tropical and subtropical broadleaf rainforest ecosystem, exhibiting exceptional floral species richness. Standing as one of the most biodiverse zones in Bhutan, it features majestic old-growth species such as *Shorea robusta* (Royal Sal), *Chukrasia tabularis* (Lát hoa), *Gmelina arborea*, and colossal *Ailanthus grandis* trees, creating an ideal nutrient flow that sustains rescue spirits and protects the people of Bhutan. The understory thrives with pristine patches of *Aquilaria agallocha* (Agarwood/Trầm hương), *Amomum subulatum* (Black Cardamom/Sa nhân tím), wild orchids, bamboo, and endemic reeds. Furthermore, the land preserves a repository of native medicinal plants, edible flora, and indigenous heirloom grains such as red rice and black peanuts, cultivated by the local community through their ancestral culture of nurturing nature. Free from any destructive human footprint, this sanctuary is revered by locals as the ecological home for endangered and vulnerable wildlife, including the Golden Langur, the Chinese Pangolin, the Great Indian Hornbill, and numerous rare subtropical avifauna species.

Eco-Hydrological Profile

The sanctuary is blessed by an immaculate hydro-network, directly fed by pristine natural mountain springs and perennial streams originating from the high Himalayan aquifers deep within the subterranean layers. This pure water grid supplies a continuous life-force (*Prana*) to the soil, functioning as a natural thermodynamic regulator. It serves as a zero-pollution water source for the entire contemplative space, which will manifest as an educational home nurturing future generations in spirituality, deep ecology, culture, and sustainable livelihoods - fully aligned with the vision of His Majesty, the living embodiment of Compassion and Wisdom.

III. PROJECT OBJECTIVES

Ecological Restitution and Livelihoods: To establish a sacred space blending spirituality, deep ecology, culture, and sustainable livelihoods to soothe the bleeding wounds of Mother Nature, actively reversing the state of "taking out an unsecured loan from the planet with no maturity date" through the practice of the nature-nurturing philosophies of the Bhutanese people and global indigenous communities.

Epistemological Integration: To co-create an innovative educational curriculum where ancient Buddhist wisdom seamlessly meets contemporary Human and Biological Ecology under the core philosophy of Nurturing Nature, positioning the 108 Stupas as the central anchor of mindfulness across all theoretical and practical educational modules from primary to high school levels (Grades 1 to 12).

Enriching the Mindfulness Energy Grid: To activate the profound compassion and wisdom energy of the 108 Stupas along the southern Mao Chhu River basin, transmutes the 108 worldly defilements (*Kleshas*) currently infiltrating modern human consciousness.

Biodiversity Preservation: To sustain and enrich the vast biodiversity network within the 35 hectares of humid tropical natural forest through human ecological practices, proving the absolute harmonic resonance between human consciousness and raw, untamed nature.

IV. **PROJECT ACTION PLAN** (The Five-Step Approach)

Step 1: Baseline Survey —> Step 2: Stakeholder Workshop —> Step 3: Statutory Assessments —> Step 4: Pilot Curriculum —> Step 5: Global Activation

Step 1: Comprehensive Ecosystem Baseline Survey of Lhamoi Lum *(Target: December 2026)*

Deliverables:

Digital topographic maps, current land-use mapping, and a 5-year spatial dynamics analysis.

Demographics, economic, and socio-cultural baseline profiles.

Comprehensive ethnobotanical database.

Spatial mapping and identification of local sacred sites, sacred trees, sacred waterfalls, and holy mountains worshipped by the community.

Exact geographic coordinate tracking of spiritual frequency nodes for the placement of the combined Stupa-Dzong infrastructure.

Strategic Outcome: This output serves as the strict baseline input for all mechanical interventions, guaranteeing zero damage to the living body of the 35-hectare ecosystem during the construction of the educational home.

Step 2:

Local Knowledge and Stakeholder Consultation Workshop *(Target: Late December 2026)*

Activities: Convene local community elders, monastic sanghas, multi-disciplinary experts, and local government officials to review Step 1 data, refining short-, medium-, and long-term milestones for the development of this unique educational sanctuary.

Step 3: Statutory Project Dossier Completion & Integrated Impact Assessments

Activities: Finalize the comprehensive project blueprint embedded with statutory international assessments: Environmental Impact Assessment (EIA), Social Impact Assessment (SIA), Cultural Impact Assessment (CIA), Regulatory Impact Statement (RIS), and Livelihood Impact Assessment (LIA).

Step 4: Primary Curriculum Design & Indigenous Epistemology Integration *(Target: 12th Lunar Month, 2026)*

Activities: Formulate the introductory curriculum integrating indigenous philosophies, finalizing the experimental syllabus framework for the inaugural cohort (blending Human and Biological Ecology with Gross National Happiness (GNH) principles) and establishing the core Stakeholder Volunteer Network.

Step 5: Global Operationalization & Mandala Activation *(From the 12th Lunar Month, 2026 Onward)*

Activities: Execute the annual Consecration and Enshrining Rituals of the Stupas to activate the spiritual grid of compassionate energy, reuniting global kindred spirits who contributed their efforts, wisdom, and resources to bring the 108 Stupas to the riverbanks. Officially open the gates

to welcome young women, international scholars, and future generations into the living classroom of "The Mother Garden of the 108 Stupas."

V. PRELIMINARY GOVERNANCE FRAMEWORK

The Founding Board:

Composition: Her Majesty the Queen Mother, Senior Spiritual Elders (Monastic Authorities) of Bhutan, Local Government Representatives, and Dr. Tashi.
Core Functions: Safeguarding the core philosophy, directing macro-strategic orientations, and approving all constitutional Charters and structural regulations of the project.

Steering Committee: Responsible for cooperation, developing resources and financial sources, and directly executing programs and plans to ensure compliance with the orientations and criteria established by the Founding Board.

Rapid Response Taskforce: Responsible for recruiting volunteers, youth forces, etc., to participate in the Garden's activities based on a healthy developmental momentum regarding the socialization of philosophy, behaviors, and adaptive solutions to complete the garden in strict accordance with the Buddha Dharma and the solemn aspirations of His Majesty; ensuring that the 108 stupas always remain beams of light illuminating the path for all friends from the four corners of the world who yearn for enlightenment to return here for spiritual cultivation.

2. Anticipated Budget Preparation:

Phase 1: Fully executing Step 1: 10% of the budget.
Phase 2: Responding to research results, consulting experts, organizing workshops, and synthesizing documentation: 20% of the budget.
Phase 3: Operation: 60% of the budget.
Phase 4: Contingency: 10% of the budget.

To all our friends,

The profound call from the deep forests of Lhamoi Lum is echoing through the cosmos. Our shared contemplations, carried tenderly for nearly eight years, are dynamically manifesting today into viable realities. The North-South Eco-Spiritual Corridor along the sacred banks of the Mao Chhu River - where the 108 Stupas now stand in eternal serenity - and the 35 hectares of humid tropical rainforest in Tsirang, long and deeply envisioned by the Bhutan Nuns Foundation, are opening their arms wide today, like a Mother awaiting the return of her children.

We do not invite you here to construct a commercial, luxurious space for hearts that remain desensitized to nature. Instead, we gently whisper our earnest invocation to those kindred friends who carry a deep, instinctual reverence for the earth in their veins - those who fully comprehend the immense price of ecological suffering that humanity pays today due to the arrogance of rootless science. Let us gather as one. Come with a smile, respond with swift voluntarism, and step with absolute confidence and pride into this North-South Eco-Spiritual Corridor. Let us hold hands amidst a nature that is infinitely giving and magnanimous, witnessing the Buddha Dharma that the Kingdom of Bhutan nurtures with every national breath.

Each of your contributions, your presence, and your every breath of absolute Mindfulness at these coordinates in this year of 2026 will serve as a vital conduit, uniting with us to support the planet's new axis of consciousness. Join us in transforming Lhamoi Lum into a Cradle of Liberation - a sanctuary where humanity learns to bow reverently before an ancient tree, treasure a single droplet of the pristine Himalayan headwaters, and walk together in absolute freedom and sovereignty between heaven and earth.

Come, let us restore our sacred debt to the planet, and in doing so, liberate our very souls!./.